Lambs at Pasture

Holy Saturday

Introit

Psalm 88:1, 6-7, 9b; antiphon: Psalm 88:3

My soul is full of troubles, and my life draws near to Sheol.

O LORD, God of my salvation;
I cray out day and night before you.

You have put me in the depths of the pit, in the regions dark and deep.

Your wrath lies heavy upon me, and you overwhelm me with all your waves.

Every day I call upon you, O LORD;

I spread out my hands to you.

(The Gloria Patri is omitted during Holy Week)

My soul is full of troubles, and my life draws near to Sheol.

Daily Readings & Discussion Questions

An answer key is available for download at www.stluth.org/lap

CATECHISM CONNECTION: The Second Article of the Creed (pages 16–17)

COLLECT OF THE WEEK

O God, creator of heaven and earth, grant that as the crucified body of Your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with Him the coming of the third day, and rise with Him to newness of life, who lives and reigns with Your and the Holy Spirit, one God, now and forever. Amen.

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DID YOU KNOW?

Holy Saturday is the final part of the sacred Triduum ("three holy days" — that is: Maundy Thursday, Good Friday, and Holy Saturday) of Christ's Passion. The Church expectantly awaits to hear the news of Christ's resurrection; the veils of Holy Week are gone, and the paraments are white and lilies are in place, yet they cannot be seen very well as the Sanctuary and Chancel are dimmed until the last part of the Vigil.

The Church never treats Good Friday or Holy Saturday as a funeral or memorial service for Jesus, because the Church also knows Jesus arose from the dead. Rather, Good Friday and Holy Saturday are days to reflect on the great price Jesus paid for us, and that we, though we may die, will also be raised with Him because He has ransomed us from the grave.

THE GOSPEL Read Matthew 27:57–66

Who asked Pilate for Jesus' body? (verses 57–58)

What did he do with Jesus' body? (verses 59–60)

Who observed this? (verse 61)

Why did the Pharisees ask Pilate for guards to secure Jesus' tomb? (verses 62–66)

When did the events of this Gospel take place?

Why do we hear this then on Saturday?



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